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**CONFIRMATION NO. 6074** 

| Bib Data Sheet   |   |   |                     |                 |           |                        |          |                                    |                  |
|--|---|---|---------------------|-----------------|-----------|------------------------|----------|------------------------------------|------------------|
| SERIAL NUME<br>09/936,479  |   |   | ,                   | CLASS<br>711    |           | GROUP ART UNIT<br>2185 |          | ATTORNEY DOCKET<br>NO.<br>PD990014 |                  |
| APPLICANTS   |   |   |                     |                 |           |                        |          |                                    |                  |
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| ** CONTINUING (<br>This applic   | DATA *' cation is   | s a 371 of PCT/EP00/0218  | 82 03/13 <i>[</i> 2 | :000 Yes        | ,7        |                        |          |                                    |                  |
| ** FOREIGN APP<br>GERMAN   | LICATI(<br>√ 199 1:   | S a 371 of PCT/EP00/0218 ONS ************************************ | Yes                 | 1. 7            |           |                        |          |                                    |                  |
| Foreign Priority claimed   | STATE OR  | SH  | EETS                | TC              | OTAL      | INDEPENDENT            |          |                                    |                  |
| 35 USC 119 (e-d) cond<br>Verified and Acknowled  | 35 USC 119 (e-d) conditions met  yes no Mat after Alfowance Verified and Acknowledged  Examiner's Signature  Initiats |   |                     |                 |           | AWING<br>1             |          | AIMS<br>9                          | CLAIMS<br>1      |
| ADDRESS<br>Joseph S Tripoli<br>Thomson Multime<br>PO Box 5312<br>Princeton , NJ<br>08540 | idia Lice   | ensing  |                     |                 |           |                        |          |                                    |                  |
| TITLE<br>Method for the ma   | anagem  | nent of data received via a                                       | a data bus          | , and apparatus | s for can | ying out t             | he meth  | ıod                                |                  |
|  |   |   |                     |                 |           | ☐ All Fe               | ees      |                                    |                  |
|  |   |   |                     |                 |           |                        | Fees ( f | Filing )                           |                  |
| FILING FEE   | FEES:   | : Authority has been giver<br>to charge/credit                    | n in Paper          | T ACCOUNT       | . 1       | 1.17                   | Fees (   | Processir                          | ng Ext. of time) |
| RECEIVED 860   | No.   | for following:  | 1000-0              | 7 70000         | .         | 1.18                   | Fees ( I | issue )                            |                  |
| 000  |   |   |                     |                 | 1         | Other                  | <u>r</u> |                                    |                  |
|  |   |   |                     |                 | Credit    |                        |          |                                    |                  |